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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

The Meaning and Observance of the Hebrew Feast Days

MANY Christian Israelites have asked me to do a sermon about the meanings of the particular Feast Days and how we are supposed to celebrate the Feasts. The bulk of my work on the Hebrew Calendar has been done with respect to the exact timing of the Feasts. The meaning of these Feasts and how we are supposed to observe them is the subject of this essay. In addition, I will point out the prophetic significance of the Feast Days.

Passover

On the fourteenth day of the first month (Abib) in the afternoon, the meal is prepared. In the evening, it will be eaten: A lamb, bitter herbs and unleavened bread. (Exodus 12:8)

Although the Israelites in Egypt did not realize it at the time, the meal foreshadows the First Advent: the lamb being the Lamb of God (Jesus Christ), the bitter herbs representing the bitter experience of Yahshua's crucifixion and the unleavened bread being the antidote for sin. (Leaven = false doctrine.)

Old Testament Readings: Ex. 12,21-51 / Numbers 28,16-25 / Joshua 3,5-7 + 5,2-6,1 + 27

New Testament Readings: *Whoever hears my word and believes him who sent me has eternal*

life and will not be condemned; he has crossed over from death to life. (John 5,24)

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect. (1. Peter 1,18-19)

Since Yahshua was the fulfillment of the Passover sacrifice (Last Sacrifice), we are no longer required to kill a lamb as the ancient Israelites were commanded to do. Rather, we commemorate the Last Supper, as Jesus commanded us to do. We still use unleavened bread, **as leaven symbolizes the false doctrine of the scribes and Pharisees (Jews)**, whose doctrines we are to reject absolutely.

Feast of Unleavened Bread

For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses. (Exodus 12:15)

The Weekly Sabbath after the Passover is the first Day of the Feast of Unleavened Bread. We are commanded to eat only unleavened bread for this entire week. Meaning: **We are to eat all of our meals in conscious rejection of the leaven of the Pharisees** (Luke 12:1), reminding ourselves that we are to cherish the unadulterated Word of Yahweh, as confirmed by His son, Yahshua. ("If you love Me, **KEEP MY COMMANDMENTS.**")

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Wave Sheaf, or Feast of First Fruits



When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath. (Leviticus 23:10-11)

From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD. (Leviticus 23:15-16)

When the High Priest waved the sheaf of new grain before the people, it prefigured the raising of Christ from the dead before the wheat people, Israel. We are to celebrate this day in the remembrance that He was the first to conquer death and that we are to anticipate our own victory over death, when it is our time at the last harvest. This is really the holiest day of the Spring Feasts, as it symbolizes Christ's triumph over death.

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. (1.Cor 15,20)

Pentecost

*Even to the morrow after the seventh Sabbath shall you number fifty days; and you shall offer a new meat offering to Yahweh. From wherever you live, bring **two loaves** made of two tenths of an ephah of fine flour, baked with **yeast**, as a wave offering of firstfruits to the LORD. (Leviticus 23:16-17)*

The Hebrew here is "khaw-DAWSH min-KHAW," which means, "a grain offering of a new kind." This new kind of offering is the people of Israel. Even though the sins of Israel were forgiven up to the day of the crucifixion, Israel had by no means been cleansed of future sins. The struggle between good and evil did not end at the Cross. The promised Forgiveness is

not the same as Atonement, which we will see later.

The two leavened loaves symbolize the Christian Israelites at the two advents. The loaves are leavened because most Israelites are still in apostasy on both occasions. We must admit our guilt and repent of it, if we wish to be saved and be counted among the overcomers, to whom the Kingdom will be delivered. The Overcomers are those imbued with the Spirit of Truth.

Pentecost and the Commemoration of the giving of the law

*When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. The Levites did as Moses commanded, and that day about **three thousand of the people died**. (Exodus 32,19/28)*

Note that 3000 Israelites died as punishment for their idol worship that day!

The first time, Moses received the ten commandments on stone tablets and the whole law about 7 Weeks after the death of the Passover lambs in Egypt (Exodus 19).

From the New Testament:

*With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation." Those who accepted his message were baptised, and about **three thousand** were added to their number that day. (Acts 2,40-41)*

Because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. (Romans 8,2)

3000 Israelites received the Holy Spirit, making up for the three thousand who had rebelled at Mt. Sinai.!

Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. (Acts 2:2-4)

The 3,000 at Pentecost were the first harvest. There is yet a bigger harvest to come!

The Summer Harvest is the 3,000 at Pentecost. The Winter Harvest will be the rest of the crop at the Second Coming. But the forgiveness at the Atonement Day will NOT be unconditional. It will require full recognition of our sins and sincere repentance. ("Afflict yourselves.")

We are to celebrate the Feast of Pentecost in anticipation that we will, at the Second Coming, receive the Holy Spirit, just as the 3,000 Israelites did at the first Pentecost after the Resurrection. In this way, Pentecost serves as a bridge between the first four Spring Feasts and the three Autumn Feasts, which will bring in the greater harvest at the Judgment Day.

The Fall Feasts - Feast of Trumpets

*On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to **sound the trumpets**. (Numbers 29,1)*

For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land. (Ezekiel 36,24)

The trumpets will announce the second coming of Jesus: *For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with **the trumpet call of God**, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. (1.Thess 4,16-17)* see also **1. Corinthians 15,51-52** Quote Paul at the Last Trump.

Day of Atonement

*The **tenth** day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire. (Leviticus 23,27)*

Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat. (Leviticus 16,9-10)

The scapegoat is Azazel, the fallen angel that corrupted Adamkindl. The sins of Israel are placed upon this goat's head and it is sent out into the wilderness to die. This symbolizes the death of the children of the wicked one, the Edomites and Canaanites, who will be cast into outer darkness at the Judgment Day.

This is the only day on which we are commanded to fast. The fasting represents our letting go of all connection with this evil world. Although our stomachs may grumble for want of food (representing our attachment to this world), we are fast in cognizance of our spiritual Being.

Feast of Tabernacles



Say to the Israelites: On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days. (Leviticus

23,34)

Celebrate the Feast of Tabernacles for seven days after you have gathered the produce of your threshing floor and your winepress. (Deut 16,13)

Ideally, the Feast of Tabernacles is to be celebrated outdoors in tents. The tents represent the time of the judgment of the world, when we will have to flee from the cities and take refuge away from ZOG's destruction of our civilization. But ZOG will be consumed by his own armies. It is best that we "flee to the mountains" and stay out of harm's way.

The LAST Great Day is symbolic of the Day of Judgment, when Yahshua returns to avenge His and our enemies. Glory HalleluYah!!!

*Beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and **the eighth day also is a day of rest.** (Leviticus 23,39)*

***On the last and greatest day of the Feast**, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him". (John 7,37-38)*

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the

throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. (**Rev 22,1-2**) see also **Ezekiel 47,1-12**

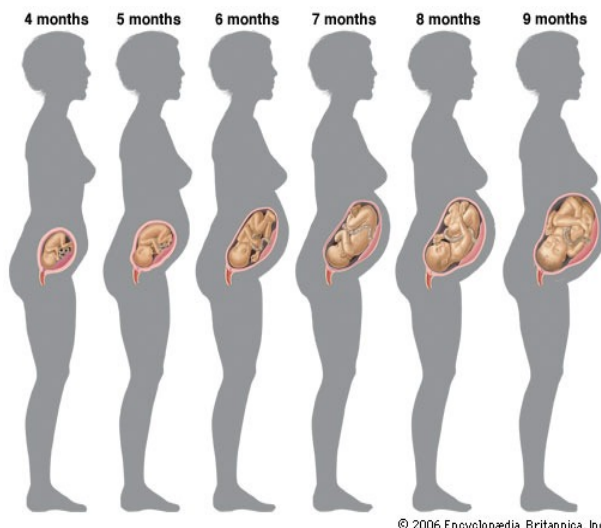
Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. (**Isaiah 65,17**) see also **Rev 21**

Prophetic Fulfilment of the First Four Feasts

In the Spring of 33 AD, these first four Feast Days were all literally fulfilled by Jesus Christ and the Disciples. Jesus was crucified on Passover Day, redeeming Israel fulfilling the Levitical sacrificial type. His purity was maintained even unto death (Unleavened Bread), and it established the New Covenant (Wave Sheaf Offering). Finally, on the Day of Pentecost, the Holy Spirit descended on those Disciples who had assembled in Jerusalem, symbolizing the firstfruits of wheat, with the final harvest of grapes coming in the Fall. **The delay in time between the Spring Feasts and the Fall Feasts is the difference in time between the First Advent and the Second Advent!!!**

Yahweh's Feast Days and the Female Gestation Cycle, Part 1

One of the most astounding coincidences of the Hebrew Calendar is the apparent fact that the Feast Day Appointments of Yahweh's Calendar correlate with the major developmental stages of the human foetus in the mother's womb. {Internet source, Seven Thunders Ministry: <http://www.seventhundersministry.com/> }



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Just as Yahweh set up specific days for His feasts, there are also specific cycles of growth for a baby in its mother's womb. It is fascinating to discover the parallels between His feasts days and the development of life in a mother's womb. This study will attempt to demonstrate the amazing similarities, for in God all things have perfect timing!

Feast Day—Gestation Stage

Passover Fertilization—(formation of the zygote)

Unleavened Bread —Implantation of the Zygote in the Uterus Wall

First Fruits (Wave Sheaf) —Zygote Becomes an Embryo

Pentecost—Embryo Becomes a Fetus

Trumpets—Third Trimester Starts

Atonement—Baby Begins to Make Its Own Blood

Tabernacles—Viability

If this correlational table is indeed valid - which it appears to be - then the Biblical Appointments have a hidden significance never before suspected!

In the northern hemisphere, Yahweh's Solar Calendar always starts with the Spring Equinox, when the daytime is equal to the nighttime and when life is renewed.

Comparing the Feast Day Calendar with the Human Gestation Period:

Day 1 Spring Equinox Ovulation

Day 14 Passover Maximum Fertility

(If fertilized, the egg becomes a *zygote* within 24 hours, containing the combined DNA of both parents. During the next seven days, the zygote must implant itself into the wall of the uterus, where it will be nourished for development and growth. Passover is always the day before a Sabbath, so the next day (24 hours) is always the Sabbath of Unleavened Bread.)

Day 15 Feast of Unleavened Bread Formation of the zygote

(In this context, "unleavened" means pure, uncorrupted, as Jesus Christ was sinless. Barring

complications, the zygote will attach itself to the uterine wall and grow.)

Day 16 First Fruits of barley Zygote connects with uterus



(Also known as **Wave Sheaf Day**) represents the point where the Zygote's o u t e r m e m b r a n e opens up and p h y s i c a l l y connects with the mother's u t e r u s , beginning the process of developing the

umbilical cord. The umbilical cord provides the necessary exchange of bodily fluids, for the zygote to develop into an *embryo*.)

Day 65 Pentecost Embryo becomes a foetus

(Forty-nine days after the Wave Sheaf offering, Pentecost (Firstfruits of wheat) becomes the point where the embryo becomes *recognizably human*, with appendages, head, eyes, shoulders, etc., all taking shape. This represents the transition from embryo to *foetus*.)

Prophetic Fulfilment of the Last Three Feasts

Since the Spring Feasts were all fulfilled in the same year, I expect that the Fall Feasts will also be fulfilled in the same year, very soon!!! Whatever year this is, it will begin with the Feast of Trumpets, which will probably be announced by the mysterious Seven Thunders of Rev. 10:3-4. This will probably be a series of great earthquakes, announcing the fulfilment of the Fall Feasts, specifically the Feast of Trumpets. Then the Day of Atonement, on which True Christendom, having made herself acceptable, humbles herself by REPENTANCE, PRAYER AND FASTING, will dedicate herself to Jesus Christ has His Bride. Finally: The Second Coming!! During the Feast of Tabernacles, Jesus Christ will return (tabernacle with us!) with His army of angels to vanquish the forces of evil and to claim His Bride. (Rev. 21) On the Last Great Day, the Wedding Feast will occur and the New Jerusalem will descend upon the earth.

I Corinthians 15:52 In a moment, **in the twinkling of an eye**, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Revelation 10:7 But in the days of the voice of the SEVENTH ANGEL, **when he shall begin to sound**, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 11:15 And the SEVENTH ANGEL **sounded**; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ**; and he shall reign for ever and ever.

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and **the powers of the heavens shall be shaken**:

Luke 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for **the powers of heaven shall be shaken**.

Hebrews 12:26 Yet once more **I shake not the earth only, but also heaven**.

Isaiah 13:13 Therefore **I will shake the heavens, and the earth shall remove out of her place**, in the wrath of the LORD of hosts, and in the day of his fierce anger.

The Second Coming will occur when Yahshua returns to put an end to the Edomites' rule on planet earth. **By Pastor Eli James**

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Part two will be continued in the May edition of the New Ensign

Editor

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May New Ensign

In this issue there will be an extract from Comyns Beaumont's Book Britain the Key to World History - Edinburgh Jerusalem in the north.

Harlot Churches (Part 4)

A. E. Kennedy



IS THERE HOPE FOR MEMBERS OF THE HARLOT CHURCH?

Yes there is and we must not forget that our God delights in mercy. But there is no hope outside of repentance and separation. The cost is extreme, especially in family relationships!

Ezra 10:10 *“And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives”.*

Again the wives are *nokriy*, or *foreigners*. Not only that, in the demanded divorce the mixed-race children were included in the separation.

There can be no repentance unless people are made aware of their error. For those in error through disobedience to God, they are not likely to repent unless they become ashamed.

Paul put it this way,

2 Thess. 2:14 *And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.*

“No company” and “no fellowship” with a harlot church means just that. Then, when ashamed, the harlot may repent, especially when oppressed by foreigners.

Eventually God will separate the Tares from the Wheat, the Straw from the Chaff and the Sheep from the Goats.

Isaiah 61:25-30 *And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The*

city of righteousness, the faithful city. Zion shall be redeemed with judgment, and her converts with righteousness. And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

THE WHORE’S FOREHEAD

Part of the passage below has been quoted earlier.

*Jer. 3:3-5 Therefore the showers have been withholden, and there hath been no latter rain; and THOU **HADST A WHORE’S FOREHEAD**, thou refusedst to be ashamed.*

The place where a mark of identification is placed is given as being on the forehead, being that part of the body that is not normally covered up with clothing or a hat. This is what we saw about Rome and her daughters.

*And **UPON HER FOREHEAD** was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

The forehead is where leprosy, the outward effect of sin is manifest. It can be seen by all.

2 Chron. 26: 19 *Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up **IN HIS FOREHEAD** before the priests in the house of the LORD.*

Of one in leadership, we read in the 21st verse, *“And Uzziah the king was a leper unto the day of his death”.*

Now we can see the dangerous place of leadership of a nation or a group in regard to the abomination of harlotry. Those who follow leaders unconcerned about the abomination of

being joined to a harlot, share the same fate as King Uzziah. They share in a cup of indignation that shows on the forehead.

Rev. 14:9-10 *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark **in his forehead**, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*

But there is another mark in the forehead available.

Ezek: 9:4, *And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark **upon the foreheads** of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

To “sigh” (= ‘anach) is to groan in pain. To “cry” (= ‘anaq) is to lament, as Jeremiah did in the Book of Lamentations. Search and see that “abominations” involves mixed-race marriages.



Why should mixed race marriages be such an abomination? It is because it dilutes the spirit God has placed upon His people Israel. When Esau married outside of his race it was a grief to his parents. They “groaned” and “lamented” about this.

Gen. 26:24-25 *And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: Which were a grief of mind unto Isaac and to Rebekah.*

That is not the end of the story. We read that Esau sought repentance, **and could not find it**. Why? “*Because blasphemy against the Holy Ghost shall not be forgiven unto men*” -(Matt.

12:31). In Esau’s case his race-mixing was deliberate. Many sins can be undone and forgiven, but having offspring from mixed marriage cannot be undone. The only solution involves divorce from the foreign wife and the mixed-race children as we saw in Ezra chapter 10 about this.

WHERE DOES THIS LEAVE THE HARLOT CHURCHES?

It leaves them facing God’s wrath. All the sentimental, “*God loves you and so do we*” talk will never change this. No one can pretend that harlot churches mourn over the abomination of mixed marriages. Jesus prefaced the verse above by saying, “*He that is not with me is against me; and he that gathereth not with me scattereth abroad*”, and He went on to say to that “*generation of vipers*”:

“*But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned*”.

Idle words are worthless words.

The Mother of Harlots claims universality, and she has taught her daughter harlots well.

All “seduce my servants to commit fornication”. We can see this because the daughter churches have their mother’s doctrines.

All promote racial intermarriage!

All deny the identity of Israel.

All deny the place of God’s commandments.

Of these doctrines we cannot say they, “*Are built upon the foundation of the apostles and prophets*” -(Eph. 2:20). Neither can they, in reality.

LAWLESSNESS

This is another aspect whereby we can identify a church that is a harlot. The prophet Ezra summed up one vital point of the Law of God when he too spoke about the mixed-race abomination.

Ezra 9:10-12 *The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.*

Why say this is a vital point? This is simply because mixed marriages bring in cultural practices that mitigate against the Law of God.

Jer. 10:1 *Hear ye the word which the LORD speaketh unto you, O house of Israel: Thus saith the LORD, **Learn not the way of the heathen***

Then Jeremiah goes on to say, “*For the customs of the people are vain*”, and he tells how non-Israelite cultural practices will lead to idolatry by God’s people.

In practice today we see the truth about harlot churches, **THOU HADST A WHORE’S FOREHEAD**, *thou refusedst to be ashamed*”. The Harlot is linked to “Babylon the great”.

Of Babylon we read in Rev. 18:4, “*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues*”.

Now we can see further into, “*Blessed are they that mourn: for they shall be comforted*”. These are those who are marked on the forehead with God’s mark. Repeating this passage from Jeremiah, “*And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark **upon the foreheads** of the men that sigh and that cry for all the abominations that be done in the midst thereof. Only those who sigh and cry are so marked.*

We all need Ezekiel’s attitude.

Ezek. 21:6 *Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes. And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water:*

behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Then we will be able to say with Paul, “*I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing*”.



The Harlot Church does not, “*contend for THE FAITH which was once delivered unto the saints*” - (Jude 3). They promote A FAITH that is delivered to everyone else as well. The Harlot Church does not really contend for anything other than abominations, following the Mother of Harlots.

Shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

Do you then not hear this call to “come out of her **My** people”? **The End OS17997**

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THE PARTHALONIANS:

We have not arrived at a period when we may dispense with mere legend and conjecture, no matter how well they may have been fortified by argument and collateral evidence and at last, appeal to records as our certain guide. For with the advent of the Parthalonians upon our shores we may fairly consider that the authentic history of Erin commences. It is true that this unfortunate colony left only their graves among us as their permanent records. But nevertheless, each of the succeeding waves of colonization was so intimately related to that of Parthalon, and was so legitimately its nature outcome, and so certainly recruited from similar sources, that through their unbroken records we may confidently work our way back to it as a positive starting point.

(According to the genealogical table provided by the author in an earlier study, the Parthalonians were really sons of Zarah. So were the Neimhedians, and indeed the leaders of the Fir Bolgs and Formorians. Their seafaring traits and common legends and customs, so similar to those of Muiream's own Danaan people that she might not have realized the difference. None the less, she was broadly right as all of these people were of the seafaring branches of the Abrahamic stock. And although the Craunnogs and Iberians were undoubtedly of Dan, the others equally with the direct generations of Milesians, have a

straight descent from Zarah, or a generation back from Judah, himself. There is no doubt however, that the bulk of their followers were sons of Dan. They manned the ships and owned all those that ruled the commerce of their days, at least they shared with the Phoenicians all the privileges of trading the Fairs of Tyre. These latter drew their wares from every harbour known to merchants. And Danish history has roots upon the coasts of India (Eastern Tarshis) as well as on the shores of Erin which was Tarshish of the West.)

Returning now to Muiream's account of the Parthalonians, she finished their history as follows. In the latter days of their successors, they were overtaken by the wrath of heaven as a dreadful pestilence swept over Erin. And by it, not only were the Iberian settlements in the north and south relentlessly decimated, but that of the Parthalonians was almost entirely swept away. They nearly all lie buried now in the Thaum Lacht of Ben Eider near by Lyffy, where the tomb of Parthalon, himself, may still be pointed out. For most of those who survived the pestilence fell victims to their own anarchy in the next thirty years which complete the 300th of the Parthalonian Era.

A pause in Muiream's story then occurs as her son who is now a part of the Danaan Navy, spent his vacation on the sea. At Eochaidh's return, Muiream picks up the story of the;

NEIMHEDIANS (sons of Zarah)

The story of the people whom we are now to consider Eochaidh, form such an important factor in Irish history, that I beg of you a particularly close attention to it. Although it is very brief, it is of great value for my purposes in that it enable us to continue the special Danaan thread now firmly grasped in the Parthalonian recital, through them, and their successors down to the present day. The Neimhedians in fact, form the Golden Clasp in the chain of Danaan identity and kinship which reaches backward to the Parthalonians, and forward to the Fomorians, the Fir Bolgs, and the Tuatha de Danaans themselves. Let us resume our story.

Our chronicles explicitly inform us that Parthalon did not bring his entire family with

him when he came. For he left an infant son named Adlah behind him in Javan. Thus at the time the pestilence swept the Parthalonians away, there had descended from this son a lineal successor named Neimheigh. This man was not only of great wealth, but had many followers in Javan where he, himself, was a great warrior. So learning of the misfortunes that had overtaken his lineage, he resolved to proceed to Ealga in person. And thus, secure the Western possessions which he had inherited. In the history of this time, there were wars between the different groups in Ireland. And they were all trying for supremacy and rulership of that land.

(The interesting thing about this time of Irish history is that at the same time that the Neimheidian rule ended in Ireland, it corresponded to the final year of the Siege of Samaria back in the Mid-East. There can be no doubt that the sons of Dan and others of their brethren were busy in those days in escaping to the West.)

(The Fomorian period was a short one for Ireland's history. It commenced with the fall of Samaria in the East and lasted seventeen years. The Fir-Bolgians or Belgians, had settled on the Western shores of Europe where we find Belgium today. These were colonists established by the Danaan people, but into which came many of their brethren as they escaped from the East, rather than going into captivity to Assyria. With the coming of Israel brethren from the East, the people in the West were able to keep up with what was going on in the East as Israel was taken into captivity, or fled before the Assyrian conquerors.)

MUIREAM'S story continues

Eochaidh, Mac Erc, the son of Radhnal, was the final King of the Fir-Bolgian line. He ruled Ireland for ten years and that brought my own people on the scene. His wife was a Milesian princess named Tailte, the sister of your great grandfather Breogan, then the King of Spain, and the place of her interment still bears her name. The Fir-Bolgians ruled Ireland but thirty-seven years. (The author now pauses in Muiream's account to demonstrate the accuracy of her account, for it is at variance with all the histories so far as time. Yet she is right and they are wrong, and even worse. For they are also inconsistent. But their cause of error was perhaps a very natural one, considering the remoteness from the events transpiring in Greece and Palestine during these very years, and their total ignorance of any straight connection between the

Eastern And Western phases of a common history. The genealogy of the leaders of this time settled the question, as the five leaders of the Fir-Bolgians were the sons of Dela, and they returned in person to avenge the death of more, their own brother who had been slain at Tor Conaing only seventeen years before. Thus at a word, there vanishes like a mirage from the horizon of Irish history, two hundred years or more erroneously interpolated even by the best of her historians. Genealogy and chronology must go hand in hand. These two important 'lines of time' must agree within reasonable limits of history founded on them is to stand, and Ireland can honestly boast of quite sufficient antiquity without longer endorsing errors that only serve to bring discredit upon her otherwise unimpeachable annals. The errors were made because Erin's accredited historians would not stand strictly by the 'generations.' And thus, could not correctly base the years of each rule of these different Kings. Now, let us return to Muiream's recital as her people are en route to Erin.

THE TUATHA DE DANAA



Harp of The Tuatha De Danaan

And now, my son, let us turn to the final chapter of our story. And now I can speak with the greatest degree of personal confidence and historical

minuteness. For the Tuatha de Danaans are not only my own peculiar branch of this race of 'Sea Kings,' it Royal and Patrician class, but they were its last arrivals here in Erin. Their story will through bring the Danaan history of Ireland down to date. That is, down to the Milesian conquest. Moreover, I believe most firmly that the so-called Tuatha de Danaans were the last section of our race who left the ancient dwelling place of Dan in the far East, a land which your father, himself, has visited in person, and found it to be almost entirely empty of inhabitants and history.

I would, alas, that we could penetrate those Eastern chapters of our story. But beyond our debarkation and its immediate Easter cause, our history there seems to be as utterly washed as are the countless wakes left by Danaan keels upon the trackless waters which lie between. As

well, might we expect to see their phosphorescent glow renewed and fixed forever on the bosom of the deep, as now to hope to penetrate the gloom which covers up that Eastern story. It is true, our actual exodus from Dania was only 112 years ago. But when we children of the sea seem to have been divorced by Fate from any deep concern in Eastern matters, whole centuries before that final strand was cut. Our Western chapters however are more easily deciphered. For our chronicles are very positive upon their more important facts, to which I now invite your close attention.

(Muiream goes into detail to outline the genealogy of those coming from the East so as to keep in her sons mind the fact of who he was.)

Muiream's story continues

We the Tuatha de Danaans left original Dania, only at the very last moment. And moreover, we left it empty behind us. For we came away as a body with no intention of ever returning there. As for our ancient harborsXXX-we burned them. Moreover, somewhere on our journey it is equally certain we fell in with the Irish Neimhedians and eventually came here under their pilotage. Merely this and nothing more. Our records are equally positive that it was from Assyrian invasion and oppression that we fled from the east. And I doubt that not. For Eochaidh, those were the very Assyrians whom your father found still warring around that Danaan land of desolation in the east. And they are no doubt the natural descendants or at least successors of the ancient enemies of our race. It was just about 100 years ago before your fathers visit to Riffleoir that the Fir-Bolgian exodus took place. My ancestors left the east in the next generation, although we probably left Dania for Javan soon after the Fir-Bolgians.

However, here we are safe. And far beyond the utmost reach of eastern foes. Their chariots cannot ride the waves where we are indisputably the masters. And even should they ever reach the shores of Europe, all of its Danaan seaboard, untied in such a holy cause, would rise as one and offer them a sacrifice to 'Father Dan.'

It is thus clear that we originally inhabited the far off eastern Dania. And that we left it by way of Javan because of an impending invasion from Assyria. But we the second ones, for the Fir-Bolge left it first, and were pioneered westward by refugees who had but recently returned to the

east from Erin, and knew the way back to these Western colonies of our race. And moreover, from our western chronicles, which are positive thereon, it now appears that fate has taken a hand in steering our ships, guided us out into the ocean, and temporarily directed our prows away from these favoured islands of Atlantis, sent us rather to the Northern mainland colonies of



Iberia, in the very wakes of the Belgae, or the Fir-Bolgs who preceded us thither. But who had gone on to Ireland ere we arrived on Spain. By these latter kinsmen we also were well re-

ceived and treated with great hospitality. They assigned us land for cultivation and also gave us four cities to inhabit. The former we called Dan's Mark, or Dan's resting place (Denmark) and the latter were named Falia, Gorias, Fennia and Mura.

But the chronicles are equally explicit that true to its name, this land was merely one of rest, for we remained in Denmark only twenty-one years. And then the constant cry of our chief men who had grown weary of the mainland, was, 'To the islands, or our ships.' We had deferred to our Neimhedian pilots who advised us to proceed to ports which were already well known as friendly to our countrymen. And thus we avoided warfare. Hence, it was that we had not gone directly to Erin. I also think that the very fates conspired against our making your Milesian ports in Spain. We were destined, it is true, to meet your people. But in days yet then future. While resting peacefully in the lands of Denmark, just vacated by the Fir-Bolgs, we were not idle by any means, and became fully posted upon Erin's affairs which was at that time under the joint occupancy of the Fomorians and Fir Bolgs. Great errors have occurred in understanding these eras of Ireland's occupation and reigns. It is a great error however to misunderstand and ignore the fact that these occupations and reigns overlap, and thus, to sum them all up to arrive at Erin's age. This is the habitual method of all who have misconceived the secret of Irish chronology and it is so subversive of her true history that we fear it will endanger the hope of future ages unravelling the story, and thus splicing it on to that of our ancestors in the east, unless we rectify it now. The fact is that from Parthalon down to Milesius,

is a period of but 497 years, instead of the 1200 to 1300. And nothing is to be gained by such wholesale misrepresentation. Indeed, much is to be lost for it keeps the matter in derision, which to recognize the truth is to honor Irish history and reveal a truth of mighty moment to all true historians.

(Thus, we find that the family of which Muiream was a part, left Denmark, spent seven years in Albion, and then they went on to Ireland. It was just 121 years after the Tuatha de Danaans left the ancient Eastern home of Dan, that Milesians (Zarah) entered Ireland. And now to prove this by her own genealogy: Eochaidh, her son by Milesius, was the grandson of her father Mc Greame who was the son of Carmada, and the son of Eochaidh, the one for who Eochaidh the Heremonn was named, and who came to Erin from Denmark with the Tuatha de Danaans and was the nephew of Breas.)

THE RETURN TO SPAIN



Eochaidh and his mother returned to Spain and were welcomed by Milesius, then 62 years of age, and already contemplating a division of his realm between his several sons. Eochaidh had not reached the legal age of twenty-five, but he had given evidence of peculiar ability as a sailor and had won honour in that line. Thus, the command of the Milesian Navy was given to this young son of Muiream and Milesius. In a successful season, Heremonn's fleet successfully punished the pirates so severely, that commerce was assured of a long spell of safety and Milesius then granted the oft-repeated request of the young Prince to visit Egypt, the famous scene of his father's own early adventures. As a lad, the Prince had listened to his father's stories

of the East. And his later converse with his mother had only served to increase his desire to see these famous regions for himself. In correspondence with his father while away at school, he had frequently reverted to this wish, and the hope had been fostered by his now fully assured naval successes.

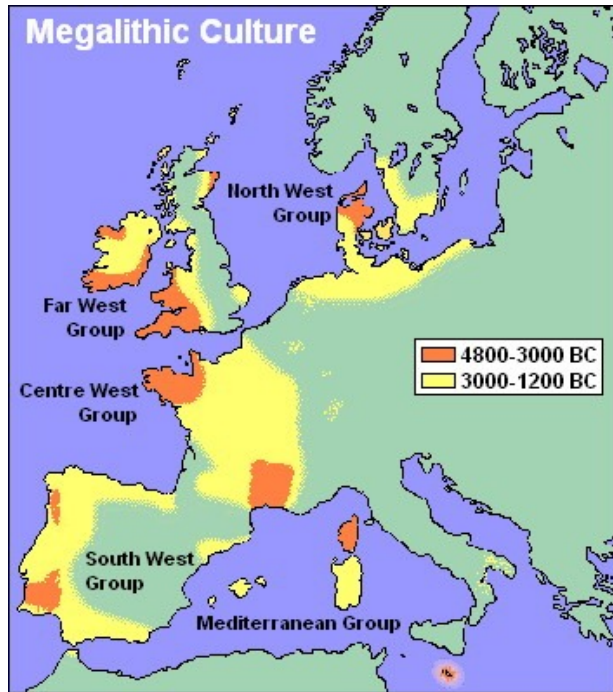
In pursuing the interests of Milesian commerce, Heremonn had but lately passed through the Gates of Hercules and touched at several kindred colonies along the most Western shores of that great inland sea, upon whose far off eastern coasts the legends of both branches of his ancestry related that his race sprung to power and renown. Heremonn was still but eighteen. And Milesius assented the more readily in that several years yet remained before it would be proper to give him a share in the sceptral affairs at home. The elderly King looked upon the matter as a feature of his son's education. And was himself anxious to obtain direct news from the regions where he had personally spent many pleasant years. It was true that Necho, his Royal friend, was dead, as was his son. But Hophra, whom he remembered as a youthful Prince, was on the throne of Egypt. And he knew his son would have a friendly welcome at that court.

Accordingly the young Prince hastily prepared for the voyage. A single ship was selected, one of the best in the Navy, a few trusted officers, and a well chosen crew were assembled. Plenty of means for several years of travel were provided by Milesius and rich presents for the reigning Pharaoh. To Muiream, however, the parting was an exciting one. Her feelings were somewhat foreboding. But as the young man's heart was set upon the trip, she stifled all her fears and gave him her maternal blessing, and steeled herself to wait the outcome, which after all, she viewed with subtle confidence despite an ill-defined excitement.

So it came about that he proceeded to the very confines of Egypt. Visited its marts and ancient temples, and admired its art and architectural wonders. But he spent less than a year at Pharaoh's court. And as the State of affairs in the East was much less settled than he had anticipated, or was prepared for, he left the regions of Tanais toward the end of the year with the intention of touching at Crete and Cyprus. And thus, returning West by way of Getulia according to circumstances.

To be continued

live the immigrant Belgae, who crossed over for war and pillage, but settled to cultivate the land... Those living inland do not sow grain but live on milk and meat and wear clothes of animal hides. All Briton paint their skin with woad which makes them blue and more terrifying to confront in battle."



Above: Map showing the location of the highest concentration of Stone Age megalithic monuments in Europe - note the correlation with the DNA map on page 10.

So the Gaels/Gauls/Galacians who we think of today as being "Celtic" would not originally have been, as the real "Celts" - the prehistoric R1b haplotype megalithic culture would have spoken a non-Indo European language probably very closely related to Basque. In fact, the Basque people who have remained a relatively isolated population in the Pyrenees mountains between Spain and France have one of the highest percentages of R1b DNA in all of Europe, exceeded only by the inhabitants of Western Ireland, Scotland, Cornwall and Wales, while among the remaining populations of both France and Spain R1b is still the predominate haplotype, though not found in the excessively high levels as it is among the Basques and the populations of the Western portion of the British Isles.

This leaves us to draw the conclusion that while the Gaelic and Cymric languages evolved among an R1a population native to Eastern Europe, that these languages were at some point brought to Western Europe by their speakers who settled

amongst the R1b Celts (who were the native population of Western Europe) and were eventually absorbed by the indigenous Celtic population that they settled among, though their language survived and was adopted by the Celts.

The original Scots were not native to the country now called Scotland (which did not exist until the High Middle Ages), but were a tribe of Gaels who inhabited the north of Ireland.

These Gaels or Scotti, as they were known to the Romans, eventually established an outpost colony called Dalriada in what is now Argyllshire around the year 500 A.D. About 350 years later, Kenneth MacAlpine, a descendant of both the royal lines of the Irish Scots of Dalriada and of the Picts (who were descendants of the native Britons that inhabited the non-Romanized northern third of Britain) united both tribes to form the Kingdom of Alba, which would eventually become known as "Scotland" several centuries later.

At one time Ireland was referred to (in Latin) as Scotia after the Gaels or Scotti. When the Scotti emigrated to the northern third of Britain, that part of Britain came to be known as Scotia Minor while Ireland was known as Scotia Major.

These Irish Scots, together with the Picts and some Viking admixture, became the ancestors of the Highlanders. The Lowland Scots were descended mainly from the native Celtic Britons and Picts together with a bit of admixture from the Angles who came to Britain from Germany during the Dark Ages and settled in Bernicia (Northumbria).

The majority of the population of Britain however is descended from the native Celtic Britons, a people who the Germanic Anglo-Saxons referred to as Welas meaning "strangers", from which the modern words Welsh and Wales are derived. The Britons of Ystrad Clud, Rheged, and Goddodin, which were located in the Scottish Lowlands were ethnically and culturally the same people who are known as the Welsh today, though in Scotland they became the ancestors of the Lowland Scots.

According to their own accounts the Gaels who first came to Ireland from the European continent by way of Spain were of Scythian origin. Scythia was a vast region that in ancient times

encompassed much of Eastern Europe including present day Ukraine and the Caucasus.

The Scythians were known by many names: Scyths, Sacae, Skuthes, Skuda, Scoloti, etc. (meaning "archers") and from them the Gaelic tribe known as the Scotti or Scots is descended. It was in that part of Scythia, located along the current Polish-Ukrainian border, that the ancient province of Galicia is found.



Above one of the most important treasures of the Sargres region of Portugal which is part of a circuit of megaliths, which includes scores of menhirs erected between 4 000 and 3 000 B.C. and which provide evidence of the presence of Hebrews in the south-western Algarve.

Supremacists In Their Own Words



"Our race is the Master Race. We are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement.

Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet and serve us as our slaves." - Israeli prime **Minister Menachem Begin** (Above Left) in a speech to the Knesset [Israeli Parliament] quoted by Amnon Kapeliouk, "Begin and the Beasts," New Statesman, June 25, 1982

"There is no such thing as a Palestinian people. It is not as if we came and threw them out and

took their country. They didn't exist." - Golda Meir, Prime Minister of Israel, Statement to The Sunday Times, 1969-06-15



"How can we return the occupied territories? There is nobody to return them to." - Golda Meir (quoted in Chapter 13 of The Zionist Connection II: What price Peace by Alfred Lilienthal)

END OS20981

Letters & Views

A Botanical Lesson On The Wheat And Tares

Sir,___ "Something else interesting that fits with this visual of the 'tares' is that "tares" look very much like wheat in appearance except for two major characteristics that distinguish them apart from wheat."

"One characteristic of the tares is that whereas the heads of ripened wheat are GOLDEN in colour, the heads of the tares are BLACK in colour."



This is what Tares look like

“Another characteristic of tares is that whereas when the wheat ripens, its golden heads bow, but the black heads of the tares remain stiff and upright.”

Now, doesn't all of this paint a detailed picture of the foul and arrogant spirit of the Christ-hating, Satan worshipping, lying, thieving, murdering Edomite-Jews?

Matthew Chapter 38

38 *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;*

39 *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.*

40 *As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.*

41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

I can see the 'resemblance'. - **Linda,**



Above: The Queen is welcomed to Lambeth Palace by Dr. Rowan Williams.

Queen's Passionate Defence of Religion - Church of England has a Duty to protect all faiths.

Sir,___I wish to draw your readers. attention to an article that appeared in the Daily Mail, on Thursday, 16th of February, under the above heading.

"All faiths" includes Satanism, the disease of Darwinism, atheism, Talmudism etc. Does not the poor lady know she has made a very foolish statement? Charles has also stated this nonsense. She is clad in the heraldic hues of Satan red the colour of the lowest vibration together with black, with the absence of all light in colour, and buy "coincidence" her face is in the shade. A shady lady! Williams is a druid, an 18th-century invention. The genuine body is the Welsh bardic college, with a history of 5000 years. Williams was the name adopted by the Jews when Edwards the first booted them out of England.

George Carey now threatens us with religious wars – in 1914 we all joined up to be home by Christmas and Berlin together with London were full of cheering crowds. Not so in 1939 – all were dismayed wailing "not again!" Now we have public demonstrations when they facilitate wars. So the enemy are raising the stakes, after flooding our country with the Moslem world conquest system. (I would like an exact ventilation of the Koran) - **Yours truly - An Ancient Mariner.**

“I have glimpsed into hell. The Jews are in control.” - Sir Percival Phillips

“The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people.” (**Peuple Juif, February, 8th 1919**)

“The Communists are Jews, and Russia is being entirely administered by them. They are in every government office. They are driving out the Russians.” (**Clare Sheriden, Close friend of Leon Trotsky, alias Lev Bronstein**)



Sent to the Editor by Skip Baker

Stonehenge; The Aubrey Circuit And The Sabbatical Law And Calendar By JAH



The Stonehenge observatory, situated on the Salisbury Plains of Southern England, remains to most modern researchers, one of the foremost mysteries of British antiquity. It is far too often hastily concluded by researchers, that we will never truly know what the site was constructed for; but this is a view, far too constrained by the thinking of those who seek to fit the Universe into their ability to comprehend it, rather than seek to expand their comprehension to be able to understand the Universe.

It is possible that; like the recently unlocked and revealed mathematical "Bible Code" which has been known about for centuries by great pioneer-explorers of the unknown, like Isaac Newton, but never actually deciphered and interpreted, until recent decades when the computer was invented; Stonehenge is encoded using technology or technologies that mankind has not yet realized and, like The Bible, will unfold and grow as people's comprehension and understanding expands to enable them to absorb and utilize the higher technologies for their benefit, and not their destruction, as technologies in this day-and-age are often misused, by rich; powerful and greedy people to exalt their own personal wealth and status, at the expense of their fellow human+Beings. First of all, mankind must learn unselfishness and how to live as one, in the limited state we are presently in; before we can expect to excel into the realms of real technology - into the technologies of the greater Universe, which already does exist as One.

Although Stonehenge is a very sophisticated standing stone circle whose entire workings have

not yet become apparent, there are aspects of it which conform exactly with and are instruments of discernment of the ancient and basic Sabbatical Calendar System, as was described in The Law, which was handed to Moses at Mt. Sinai, by The King and Ruler of The Universe, for the whole world to be able to live by, in peace and harmony, as One, with Him and the rest of The Universe. The Law is recorded in the first 5 Books of The Holy Bible - Genesis; Exodus; Leviticus; Numbers and Deuteronomy, the original Scrolls of which are kept in The Ark of The Covenant, which is by far the Greatest Treasure on Earth, and is concealed in a hidden subterranean Mergech (tomb) at The Hill of Tara, Co. Meath, Ireland; awaiting the Great Day of Revealing.

The Sabbatical Calendar system was encoded at Stonehenge, on the outer-most circle at the site, known as the Aubrey Circuit, with its 56 posts, representing counting positions. The Aubrey Circle was also used for lunar cycle calculations, but to simplify the explanation of the workings of the Sabbatical Calendar, a single 7-pointed star, with star-ray points at every eighth post position, is used.

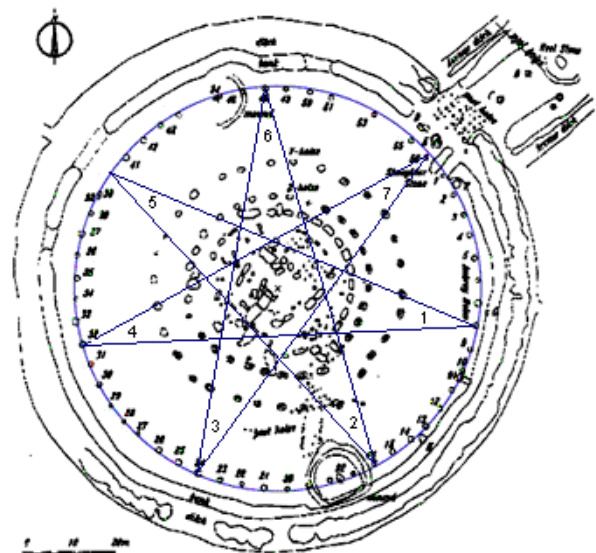


Figure 1. Stonehenge. (Blue circle denotes Aubrey Circuit)

Figure 1: The 7-pointed star used for calculating the Sabbatical Calendar on the Aubrey Circuit at Stonehenge. The system was built around the

13-month lunar year, with each month being exactly 28 days in duration (364-days).

Figure 1: The 7-pointed star used for calculating the Sabbatical Calendar on the Aubrey Circuit at Stonehenge (Below one of the Aubrey stone pits being excavated). The system was built around the 13-month lunar year, with each month being exactly 28 days in duration (364-days).



In this system there was a deficit error of close to 1.25 days per annum, when compared to the true solar year. Rather than disrupt society by making annual corrections to the calendar, the system was allowed to run for 7 years until the Sabbatical year. At the termination of the 7th year, there was a festival of 8 days, in which the calendar was corrected before the beginning of the next year, and the cycle then recommenced.

Deuteronomy 15:1 At the end of [every] seven years thou shalt make a release.

15:2 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the "I AM"'s release.

31:10 And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of The Year of Release, in the Feast of Tabernacles,

31:11 When all Israel is come to appear before the "I AM" thy God in the place which He shall choose, thou shalt read this Law (God's Laws of Liberty) before all Israel in their hearing.

31:12 Gather the people together, men, and women, and children, and thy stranger that [is]

within thy gates, that they may hear, and that they may learn, and fear the "I AM" your God, and observe to do all the words of this Law:

Under this age-old system originating in the Middle-East (Mt. Sinai), each 7th day was a Sabbath, each 7th month was a Sabbatical Month (equaling 28 Sabbath Days), each 7th year was a Sabbatical Year (equaling 13 Sabbatical months) and the 7th Sabbatical Year was special, inasmuch as major correction occurred then, before commencement of the 50th or Jubile Year.

Exodus 20:8 Remember the Sabbath day, to keep it holy. It is NOT wrong to do GOOD deeds on the Sabbath. The Sabbath was made for man. Man was not made for the Sabbath.

20:9 Six days shalt thou labour, and do all thy work:

20:10 But the seventh day [is] the Sabbath of the "I AM" thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

20:11 For [in] six days the "I AM" made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the "I AM" blessed the Sabbath day, and hallowed it.

Leviticus 16:29 And [this] shall be a Statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

16:30 For on that day shall [the priest] make an atonement (at-one-ment) for you, to cleanse you, [that] ye may be clean from all your sins before the "I AM".

Leviticus 25:1 And the "I AM" spoke unto Moses in mount Sinai, saying,

25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a Sabbath unto the "I AM".

25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

25:4 But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the "I AM": thou shalt neither sow thy field, nor prune thy vineyard.

25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

25:6 And the Sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

25:7 And for thy cattle, and for the beasts that [are] in thy land, shall all the increase thereof be meat.

25:8 And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years.

25:9 Then shalt thou cause the trumpet of The Jubile to sound on the tenth [day] of the seventh month, in The Day of Atonement shall ye make the trumpet sound throughout all your land.

25:10 And ye shall hallow the fiftieth year, and proclaim Liberty throughout [all] the land unto all the inhabitants thereof: it shall be a Jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

25:12 For it [is] The Jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

25:13 In the year of this jubile ye shall return every man unto his possession.

25:14 And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:

25:15 According to the number of years after The Jubile thou shalt buy of thy neighbour, [and]

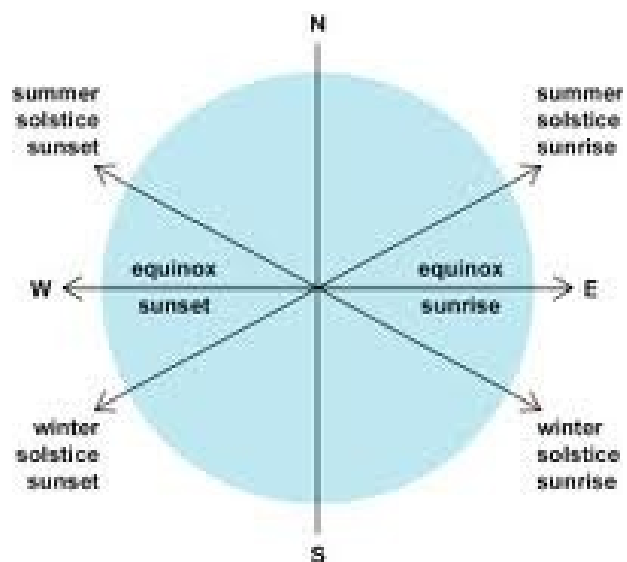
according unto the number of years of the fruits he shall sell unto thee:

25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the "I AM" your God.

One of the functions of the 56 Aubrey posts was to count out a full Sabbatical cycle, such that all would be correct and running true before the outset of a Jubilee year.

The Aubrey Circuit worked like this:



a). The cycle commenced in the space between post 56 and 1, where the "Slaughter Stone*" is situated, just inside the Avenue, which is located at the North-East side of the Stonehenge site. Each post was assigned a value of 364 days (52 weeks - 13 lunar months of 28 days each - 1 year).

* Shown in the foreground of the photo at top of this article.

b). The count would move clockwise through 7 spaces and 7 posts, culminating in a passage of 7 years or 2548 days. This meant that an error of 1.25 days had built up each year, for 7 years (based on the rise of Sirius... 365.25 days) and the calendar was now 8.75 days in arrears - 8 full days and 3/4 of a day.

c). The 8th space acted as a division between one Sabbatical Year period and the next and the 8th post (the first star-ray point) was assigned a "catch-up" value of 8 days which was added to the 2548 days already accrued. The new Sabbatical Year, therefore, commenced on the 2556th day with only .75 of a day of deficit error. The process was then duplicated through each span between the 7 star-ray points, with posts 8, 16, 24, 32, 40, 48 and 56 all providing 8 intercalary days each to correct the calendar before completion of the Circuit and commencement of a new Sabbatical period.

d). At the end of the 7th Sabbatical period (49 years) the last of the 8 intercalary days were added at the post 56 position (the 7th star-ray point), plus an additional 5 days (13 days total). The 5 additional days were the result of the .75 of a day of deficit (based on the Sirius Year count of 365.25 days) per Sabbatical Year period x 7 such periods (5.25 days actual). The .25 of a day beyond 5 days was sacrificed to render the 49 year average at 365.245 days per annum. The precise figure sought after was 365.242 days (Mayan Year) and the margin of error, after 49 years, was around 4 minutes and 17 seconds... based on nothing more than counting posts.

A major check and balance system for precise reckoning existed in observing the Equinox rises and sets, but the 56 posts could be used to teach initiates the mathematical basis of the Sabbatical cycle concept and to keep-track of the progress of the Sabbatical Calendar position.

The Sabbatical Calendar system, being built-into Britain's country-side, is another one of the many clues that proves that the British peoples are

Israel; and just cannot be completely hidden away, by the "System's" hierarchy, who wish to hide the Truth from the sheeple, in order to control and enslave them, with their illegal (under God's Perfect Laws of Liberty) and Satanic legislation, which is designed to make themselves (the rich) richer and everyone else poor and slaves to them.

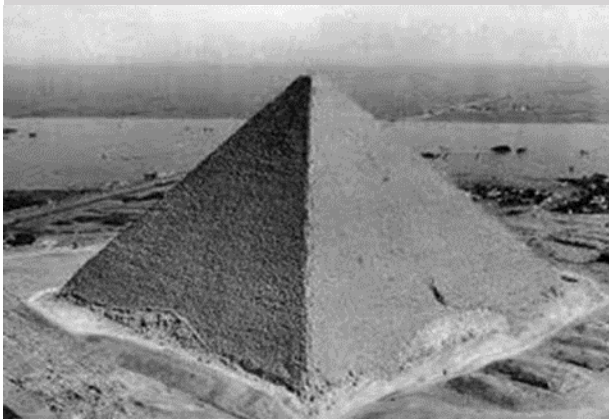
When the British peoples of the world (Britain; The Commonwealth; USA; etc.) find the Truth, that they are all the literal descendants of God's servant Nation, Israel, who were given The Perfectly Just Legal System by The Ruler of The Universe, that ensures total freedom and prosperity for all, and in which any alteration or legislation is strictly prohibited and punishable by death; they then have all the ammunition that they need, to fight and win the class-war and win back their, and the rest of the world's, freedom from the oppression and injustice, that the whole world is presently suffering from, under the unjust legislation that the hierarchy of the New World Order is using to deceive and enslave them all.

ONLY the TRUTH can set you free.

Fighting, using the Truth, to have God's Laws and Judgments reinstated as the only Law on Planet Earth, is the ONLY WAY to defeat the New World Order and Unite the whole world in Peace, as One; as it is God's Way and His Will, and therefore He WILL be 100% with you, guiding you every step of The Way and helping you to fight and win, to bring True Freedom and Justice for All and an end to these dark times of oppression; injustice and dearth.

The End OS20991

A Disciple's Study of the Great Pyramid of Giza in Egypt

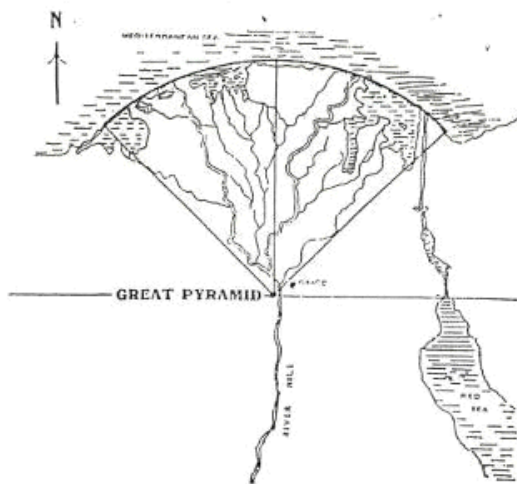


The Great Pyramid, on the Giza plateau in Egypt, has been the object of scientific and archaeological study for over two hundred years now, in this modern era of discovery. It is the last of the seven ancient wonders of the world, and the only one remaining. Taking a closer look, you find amazing evidence, of the construction ability of the ancients. Whoever built it had to have a superior knowledge of construction techniques that far surpasses what we have now.

Notwithstanding, there are many examples in the construction, that a superior knowledge of the universe, and of the earth, are incorporated into the building and its measurements. This Great Pyramid is singled out from all other pyramids. It is the oldest, and by the superior construction techniques that far surpasses all the other pyramids, makes it obvious that the Egyptians didn't build it. They tried to imitate this one, but they never were able to come close. More probably, whoever built it had some divine help and planning. This study will prove to you the Divine Inspiration behind the building of the Great Pyramid, and will correct the current Egyptian statements about it.

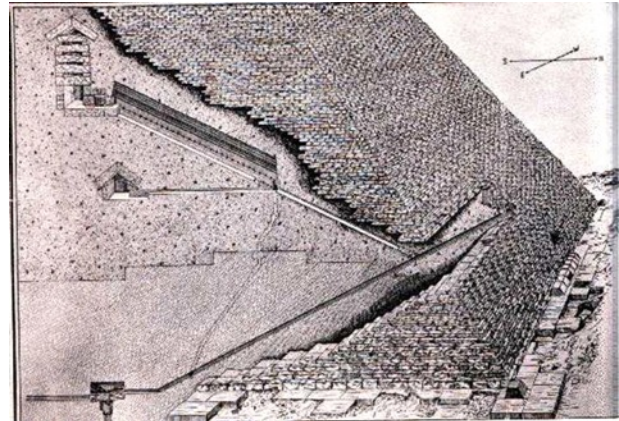
THE NILE-DELTA QUADRANT

The Great Pyramid of Gizeh stands at the geometric center and yet at the southern extremity of the Quadrant



The Egyptians say that the Pharaoh Cheops, or Khufu, built it because of a Cartouche, or Kings Signature Symbol, was found inside. All the pyramids in Egypt are covered with writings and paintings, filled with statues and gold, all except one, the Great Pyramid. In this respect it is silent, except a few "quarry marks" found over the top of the kings chamber. The Cartouche and quarry marks have already been proven to have been a forgery. The "discoverer" of these marks, Col. Howard Vyse, was at the end of his expedition and money was running out. He still hadn't found any treasure, writings or anything in the Great Pyramid. Shortly before he made his "discovery", a publication by Mr. Wilkinson, the "Materia Hieroglyphica", published a cartouche similar to the one found in Wellington's chamber over the King's chamber. This alone is not proof that he forged it, but there was one glitch, Mr. Wilkinson made a mistake in his cartouche in the book, that was also incorporated into the one

that Col. Vyse had forged. The symbol "O" used correctly in Khufu's name was etched with diagonal lines inside it. The plain "O" was a symbol of a god and very sacred to the Egyptians. This was a fatal error in the signature, and a scribe of that day would have never made that mistake, lest it cost him his life.



Just after Col. Vyse's discovery, the amended publication was released, that corrected not only that symbol but many other ones that were incorrectly painted onto the walls of the chambers over the King's Chamber. But it was too late for the Col. to correct his mistakes. Also suspicious is the fact that there are marks on three of the four walls above the King's Chamber. Good old Col. Vyse just so happened to break into the wall with no writing's on it. His errors are probably the only thing that decidedly proves it's forgery. Herodotus, the "Father of history", said that Cheops was not buried there, but in an obscure place. There never has been a body in it. There are air passages to the inner rooms which indicate that it is not a tomb. Tombs don't have a need for air passages, and they would thwart the idea of using a pyramid to aid in the translation to their next life. The air circulation would promote decay of the King. Plus, as we will see, the magnificent and prophetic value of this monument far exceeds the possibility of it being a tomb.

Before we get into the spiritual and prophetic side of the pyramid, I want to show you some of the scientific perfection's and measurements that are built throughout this whole pyramid. Throughout this letter are several diagrams, use them as you develop mental pictures of everything that I'll cover. The way I've been taught, and probably the best way to learn, is by the "Gestalt" method of learning. Normal teaching has it, that you go from point A to point B, learning each one before proceeding to the

next. The Gestalt method, can be described like being hit like a shotgun blast. Many ideas and facts that hit you all at once. It is not important that you remember every detail, as you expose yourself to this blast, you will get an overall picture, coming together, that will so stay with you that you can turn around and teach someone else everything you've been taught. So it's not important that you remember every detail, that's why it is written, so it can be reread. Now, I'll show you some of the amazing things that these "stone age men carrying their stone axes" just so happened to be able to do.



The Great Pyramid was placed, not only at the exact centre of the Nile delta quadrant, but, it is also placed at the exact centre of all the land mass of the earth. That's right. Lines drawn north, south, east and west from the pyramid equally divide the earth's terrain. The longest land meridian, and the longest land parallel. The pyramid is aligned with True North, not magnetic north. Our closest achievement in that alignment is the Paris Observatory, it is six minutes of a degree off of true north. The pyramid is only three minutes off and that was proven to be the result of the land shifting and not by an error of the builders. True North is when you take the earth's axis and extend the north line out into space, it hits a point, usually a star, now it is Polaris

There is what is called the "Precession of the Equinoxes". It is almost a twenty six thousand year cycle, 25,920 years, when, as this earth is spinning like a top, there is a wobble, the true

north point in space, rotates, completing a circle in the heavens. Thus every so often the North star changes. Embodied within this pyramid is that knowledge. We're just starting to figure these things out. How in the world did the builders of the pyramid know these things? They did. On one day, at the Vernal Equinox in the year 2141 BC, Alpha Draconus, the "Dragon Star" in the Draco constellation, was the pole star and it was so perfectly aligned with the descending passage, that if someone was at the bottom holding a mirror, that star would reflect that light. A seeming total impossibility, but they did it. The basic unit of measure within the pyramid is the "Sacred Inch". This same inch, in the sacred cubit, is also used in Noah's ark, the Ark of the Covenant, Solomon's Temple, Stonehenge, and in the New Jerusalem. This inch is only a half of a hair's breadth different than the English inch and the American inch.

The source of this inch, is the axis of the earth. 1/500,000,000th part of the earth's axis is equal to the sacred inch. The Metric system uses the circumference of the earth from the pole to the equator as it's source. Since that distance varies at different places measured, the most logical and accurate system of measurement then would be the sacred inch system, because the earth's axis doesn't change.

There were some 144,000 dense, white, marble-like limestone blocks used as casing stones originally on the Great Pyramid. Some were 16 to 20 tons each. They were finished so perfectly that there is a variance of no more than 1/100th of an inch across the plane, some at 35 square feet. The joints between each block has no more than 1/50th of an inch space between each block. A space not even large enough to get a credit card between. The joints have been poured with a cement covering all the plane. The cement is of such a tenacity that the limestone blocks will break before the cement gives. Our most modern opticians work is what can be compared to the perfect work contained in just finishing the casing stones. How they finished them, moved them, glued them, and placed them so accurately, with the small tolerances that there are, still baffles the experts. We couldn't duplicate the feat today. The core masonry is comprised of coarse limestone blocks, most of about 2 1/2 tons each. There are approximately 2,300,000 of them Herodotus stated, that strangers to Egypt supervised the building of the Great Pyramid,

detail that God didn't want us to miss. The capstone is also the "Chief Cornerstone" because it is the only corner that embraces. Originally, shining in the sun, it would have been seen from the moon as a bright star on the earth. It would have made a perfect sundial or timepiece. Reflecting great rays of light, being seen for many miles around. The reflecting beams, if marked at the solstices for the year, would have made a Giant Cross on the Nile Delta in Egypt. Some other interesting scientific features, briefly are...

- CONSTRUCTION OF THE GREAT PYRAMID'S BASE.**
- (Hollowing-in of core masonry GREATLY EXAGGERATED to show effect.)
-
- I.M.N.O.—Base as actually built. *
S.W.X.T.Y.Z.U.IIΔ.V.Q.I.—Base of core masonry.
- AB = 365.242 Sacred Cubits = Number of days in the solar year.
AEFB = 365.256 " " " " " sidereal year.
AbB = 365.259 " " " " " anomalistic year.
- The same arrangement holds good on all four sides of the Pyramid, hence the three complete circuits, ABCD, AEFBGHCJKDPR, AbBcCdDa also bear the same ratio to each other as the three astronomical years, i.e., 365.242:365.256:365.259 (For higher degree of precision, with values stated as correct to 5 places of decimals, see page 65).

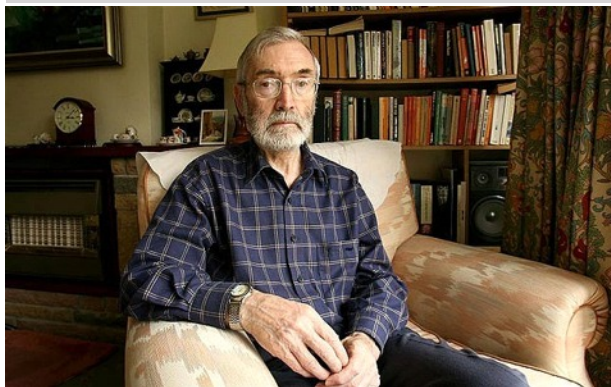
(Page 24)

9) The Great Pyramid is a representation of the northern hemisphere in pyramidal form. An amazing feat by these early Egyptians, since it is considered current knowledge.

But most amazingly, is the evidence of the knowledge of all three ways of computing the year. Namely the Sidereal, the Anomalistic, and the Solar year. You can measure the year three different ways. The Solar year is 365.24235 days and is when the earth passes the Vernal Equinox. The Sidereal year is 365.25636 days and is when

the earth appears to be over the same point in the heavens. The Anomalistic year is 365.25986 days and is when the earth is measured closest to the sun in perihelion. All three ways of measuring the year are embodied in the base side length of the pyramid. Since the side curves in slightly, you can measure it three ways. Using the sacred cubit the different lengths are exactly the same as the three year length's. (see diagram)

Ray Honeyford, RIP -- A Racial Realist Hounded From Education



RAY HONEYFORD, who has died aged 77, was the unknown headmaster of a school in Bradford until, in January 1984, he published an article critical of multiculturalism and its effect on British education; widely accused of racism, he was subjected to a barrage of abuse, forced to take early retirement, and never taught again.

Honeyford had been headmaster of Drummond Middle School — where some 95 per cent of the pupils were Asian — for four years when he wrote his article for the Right-wing Salisbury Review. Local politicians and pressure groups responded with a campaign to get him pull its punches, and his critics viewed some of his language as intemperate. He referred to “a growing number of Asians whose aim is to preserve as intact as possible the values and attitudes of the Indian subcontinent within a framework of British social and political privilege, ie to produce Asian ghettos”, and “an influential group of black intellectuals of aggressive disposition, who know little of the British traditions of understatement, civilised discourse and respect for reason”.

He cast doubt on whether his pupils were best served by the local educational authority allowing such practices as the withdrawal of children from school for months at a time in order to go “home” to Pakistan on the grounds that this was appropriate to the children’s native culture.

He added: “Those of us working in Asian areas are encouraged, officially, to ‘celebrate linguistic diversity’, ie applaud the rapidly mounting linguistic confusion in those growing number of inner city schools in which British-born Asian children begin their mastery of English by being taught in Urdu.” Honeyford accused the “race relations lobby” of employing “a dubious, officially approved argot which functions to maintain a whole set of questionable beliefs and attitudes about education and race attitudes which have much more to do with professional opportunism than the educational progress of ethnic minority children”.

“The term ‘racism’,” he wrote, “functions not as a word with which to create insight, but as a slogan designed to suppress constructive thought. It conflates prejudice and discrimination ... It is the icon word of those committed to the race game. And they apply it with the same sort of mindless zeal as the inquisitors voiced ‘heretic’ or Senator McCarthy spat out ‘Commie’.”

Meanwhile, Honeyford said, there was “a small but growing group of dispossessed, indigenous parents whose schools are, as a direct result of the multiracial dimension, failing their children”.

This was not the first time that Honeyford had gone public with his views. In November 1982 he had written an article for the Times Educational Supplement (TES) attacking misplaced multiculturalism and political correctness in schools.

It was the piece in The Salisbury Review, however, that led to his downfall. The then mayor of Bradford, Mohammed Ajeeb, called for Honeyford's dismissal, because the headmaster had shown "an inclination to demonstrate prejudice against certain sections of our community".

Honeyford was suspended in April 1985, but reinstated five months later after an appeal to the High Court. Some parents then formed an action group and kept their children away from school, and in December 1985 Honeyford accepted a financial settlement and took early retirement. Drummond Middle School was eventually burned down in an arson attack.

It has since been rebuilt and has been renamed Iqra Community Primary School, though it is still known locally as the Drummond.

Raymond Honeyford was born on February 24 1934 into a large, impoverished working-class family. His father was an unskilled labourer whose wounds in the First World War had left him able to work only intermittently thereafter;

Ray's mother was the daughter of penniless Irish immigrants.

There were 11 children, six of whom died in childhood, and the family occupied a small house in Manchester with no indoor lavatory (and not one book). Ray failed his 11-plus and went to Manchester Technical School, but left at 15 to work in an office to support his family. At the same time he went to evening classes to train as a teacher. He later took an MA in Linguistics at Lancaster University.

Honeyford taught at various secondary schools in the Manchester area, including Lostock School. He was appointed headmaster of Drummond Middle School in 1981.

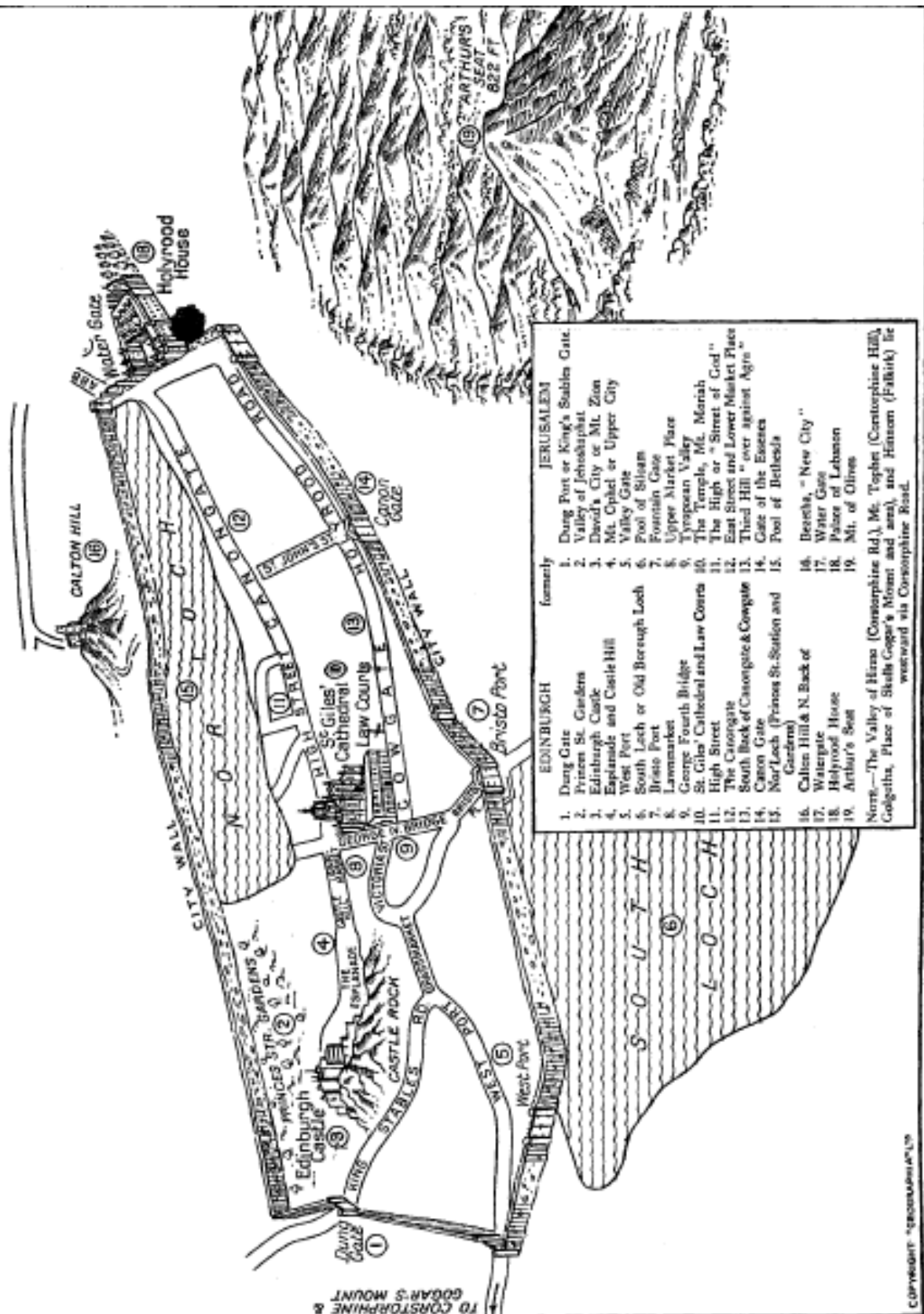
After leaving Drummond, Honeyford never returned to teaching. He remained bitter about his experience, believing that he had striven to do his best for very disadvantaged pupils. He occupied himself with journalism and giving talks, and was on the education panel of the Centre for Policy Studies. He also served for three years on Bury council as a Conservative. Ray Honeyford is survived by his second wife, Angela, whom he married in 1982, and by two sons of his first marriage.

Ray Honeyford, born February 24 1934, died February 5 2012 - **With acknowledgement to Pastor Eli James Newsletter of 6th March 2012**



Edinburgh

Many New Ensign readers will know that Edinburgh is known as the Athens of the north, but how many know that Athens was modelled on Jerusalem and likewise so was old Edinburgh - see illustration above from Comyns Beaumont's book "Britain The Key To World History" published in 1948 and now a rare book as the Edomites have removed all copies - Book extract in May NE.



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Announcements

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Tel. No. +1 6017498565**

The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe By Pastor Eli James

The above PowerPoint presentation is
available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction
can now be viewed or downloaded -
the latest addition part 6 covers the
German people in relation to the
migrations of the Tribes of Israel.

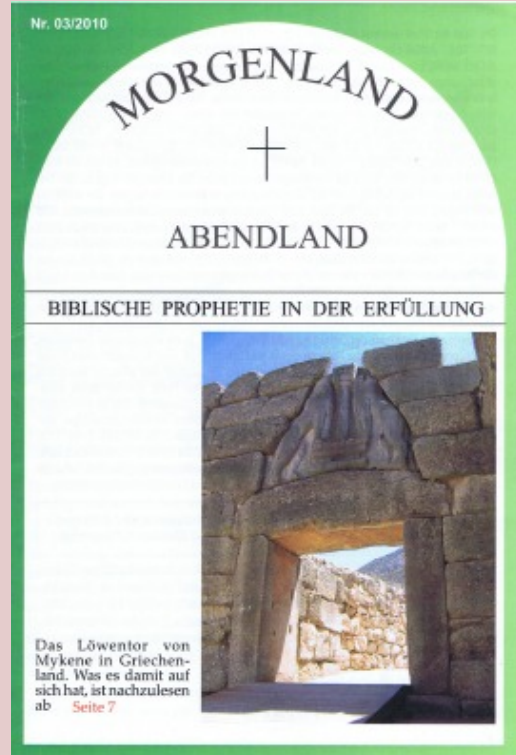
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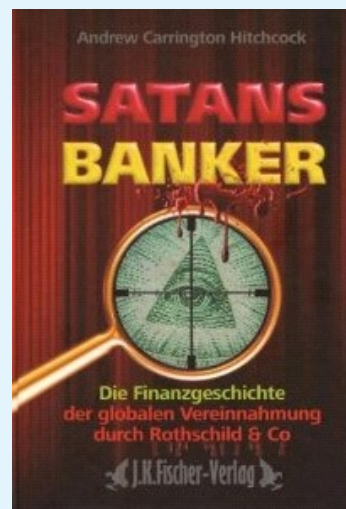
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**Weitere Informationen aus den
Autor: thesynagogueofsatan@hotmail.com**